

# YOU CAN MAKE A DIFFERENCE FOR GENERATIONS TO COME!

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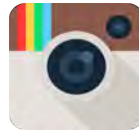


## Ashland County Park District



Learn more about our parks, programs,  
activities, and new developments online  
at:

[www.ashlandcountyparks.com](http://www.ashlandcountyparks.com)



**Contact Us:** (419) -289-3524  
1763 State Route 60 Ashland, Ohio 44805



## Friends of the Ashland County Park District



**Become a Member.**

**Become a Friend of Nature.**

[www.ashlandcountyparks.com](http://www.ashlandcountyparks.com)

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## OUR MISSION

To Support, promote, and further the ACPD mission and goals.

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- We organize social, educational, and recreational activities for our members.
- We strive to further the scientific pursuits of the ACPD.
- We encourage volunteerism.
- We provide financial support for the ACPD by organizing fundraising activities, accepting gifts and bequests, and submitting grants.



## Why join Friends of the Ashland County Park District?

- Become a supporter of the Ashland County Park District
- Help support educational programming
- Be invited to special events
- Work with other people who have an interest in the outdoors and the environment
- Receive discounts from participating businesses (Your membership card has details).

Please fill out the next page and send with your check to:

**Friends of the ACPD**  
1763 State Route 60,  
Ashland, OH 44805



## Friends Membership Form

Please Print. Make checks payable to: Friends of the Ashland County Park District. Return this form and payment to: 1763 State Route 60, Ashland OH 44805.

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

### MEMBERSHIP LEVELS

- \_\_\_\_ Individual \$15
- \_\_\_\_ Family \$25
- \_\_\_\_ Park Supporter \$50\*
- \_\_\_\_ Life Membership \$500\*\*
- \_\_\_\_ Other Donation

\* Receive a window cling

\*\* Receive a window cling, tote bag, and t-shirt.

**I am interested in volunteering** to help with (please check all that apply):

- \_\_\_\_ Park Maintenance
- \_\_\_\_ Planning and leading programs/hikes
- \_\_\_\_ Membership
- \_\_\_\_ Children's activities
- \_\_\_\_ Other \_\_\_\_\_